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|---|--|--|--|--|--|--|--|--|--|--|--|---------------------------------|--|
| <b>U.S. DEPARTMENT OF COMMERCE<br/>PATENT AND TRADEMARK OFFICE</b>                      |  |  |  |  |  |  |  |  |  | <b>ATTY. DOCKET NO.</b><br>37,335                                      |  | <b>SERIAL NO.</b><br>10/645,266 |  |
| <b>LIST OF DOCUMENTS CITED BY APPLICANT</b><br><i>(Use several sheets if necessary)</i> |  |  |  |  |  |  |  |  |  | <b>APPLICANTS</b><br>Patrick E. Godici, David G. V. Jones, Kim E. Fyfe |  |                                 |  |
| <b>FILING DATE</b><br>August 21, 2003   |  |  |  |  |  |  |  |  |  | <b>GROUP</b><br>1764   |  |                                 |  |

  

| U.S. PATENT DOCUMENTS  |    |   |   |   |   |   |   |   |          |                  |       |          |                               |
|------------------------|----|---|---|---|---|---|---|---|----------|------------------|-------|----------|-------------------------------|
| *EXAMINER<br>INITIAL   | AA | 5 | 9 | 2 | 2 | 6 | 5 | 7 | DATE     | NAME             | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
| <i>JS</i><br><i>CB</i> | AB | 3 | 4 | 2 | 9 | 8 | 1 | 3 | 07/13/99 | Camenzind et al. | 508   | 430      |                               |
|                        | AC |   |   |   |   |   |   |   |          |                  |       |          |                               |
|                        | AD |   |   |   |   |   |   |   |          |                  |       |          |                               |
|                        | AE |   |   |   |   |   |   |   |          |                  |       |          |                               |
|                        | AF |   |   |   |   |   |   |   |          |                  |       |          |                               |
|                        | AG |   |   |   |   |   |   |   |          |                  |       |          |                               |
|                        | AH |   |   |   |   |   |   |   |          |                  |       |          |                               |
|                        | AI |   |   |   |   |   |   |   |          |                  |       |          |                               |
|                        | AJ |   |   |   |   |   |   |   |          |                  |       |          |                               |
|                        | AK |   |   |   |   |   |   |   |          |                  |       |          |                               |

  

| FOREIGN PATENT DOCUMENTS |    |   |   |    |    |    |    |   |          |         |       |          |             |     |    |
|--------------------------|----|---|---|----|----|----|----|---|----------|---------|-------|----------|-------------|-----|----|
|                          | AL | W | O | 02 | 05 | 36 | 87 | A | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSLATION |     |    |
| <i>JS</i>                | AM |   |   |    |    |    |    |   | 07/11/02 | WO      |       |          |             | YES | NO |
|                          | AN |   |   |    |    |    |    |   |          |         |       |          |             |     |    |
|                          | AO |   |   |    |    |    |    |   |          |         |       |          |             |     |    |
|                          | AP |   |   |    |    |    |    |   |          |         |       |          |             |     |    |
|                          |    |   |   |    |    |    |    |   |          |         |       |          |             |     |    |

  

| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.) |    |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----|--|--|--|--|--|--|--|--|--|--|--|--|
|  | AR |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AT |  |  |  |  |  |  |  |  |  |  |  |  |

  

|                           |                                 |
|---------------------------|---------------------------------|
| <b>EXAMINER</b> <i>JS</i> | <b>DATE CONSIDERED</b> 11/23/05 |
|---------------------------|---------------------------------|

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.